

AGENDA AND NOTICE OF PUBLIC MEETING

CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE
ADVISORY COMMITTEE MEETING AGENDA
Clark County Government Center
Pueblo Room, 1st Floor
Las Vegas, Nevada
10:00 a.m., April 20, 2009

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the March 16, 2009, minutes	Discussion/Action
3. Discuss DOE's <i>National Transportation Plan</i> ; recommend action on comment letter	Discussion/Action
4. DOE license process update	Discussion
5. Member updates	Discussion
6. Next meeting date; select agenda items	Discussion/Action

The public is encouraged to participate in the discussion of any agenda item.